**YouthLab: Camera Club – Application**

*Please read and complete the whole application*

**Important Information and Dates:**

* This is an open access project; all places are free.
* This project is open to 12 – 17 year olds.
* You do not need a camera or experience to apply.
* Dates: 27 - 29 October (10am – 3pm)
* We plan to run 2 workshops in **February Half Term 2023** to curate the exhibition (exact dates and times tbc).
* The exhibition is planned to show in **Spring 2023.**
* All workshops will be compliant with government guidelines, appropriately risk assessed and Covid-19 Safe.

***When applying for a place for Camera Club, we expect you to be able to commit to workshop dates. If you are unable to make any of the proposed dates, please let Abie know as soon as possible.***

**Information for Parents/Guardians to complete**

Your Details

* Name of Booker:
* Phone Number of Booker:
* Email Address of Booker:
* Address of Booker:

Your Child’s Details

* Name of Child:
* Child DOB:
* Medical/Health Details:
* Access Needs:
* Additional Info:
* First emergency contact name and relationship to child:
* First emergency contact phone number:
* Second emergency contact name and relationship to child:
* Second emergency contact phone number:

Permissions

* Names and phone numbers of people authorised to drop off and collect my child:

* I give permission for my child to sign themselves out at the end of the day and make their own way home

**Yes / No**

* In the event of an emergency, I give permission for First Aid to be carried out on my child by a suitably qualified adult and under COVID-19 Safe guidelines.

**Yes / No**

* I give permission for The North Wall to take photographs and film footage of my child during the project, which will be used and stored for archive and documentation purposes, and may also appear in print, on websites and social media for the purposes of publicising and promoting The North Wall's work.

**Yes / No**

* Please add me to The North Wall’s mailing list for news about upcoming events and opportunities relevant to me.

**Yes, I’d like receive emails/post** (please delete as appropriate)

**No, I don’t want to be added to the mailing list.**

**Information for applicants to complete**

* **Tell us about any experience you may have in photography. Do you have a camera?** (Don’t worry if you don’t have any experience or a camera)
* **Why would you like to be part of Camera Club?**
* **What do you hope to get out of the project?**

**Please email the completed form to Abie: waltona@thenorthwall.com**